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<d'v>A prophet says:</d'v>

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<d'v>Woman was created from crooked r'b!!</d'v>

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<d'v>They sa'd: the prophet of Islam has 'insulted women when he sa'd that they were created from a crooked r'b, that ment'oned 'n

Sah'h Albukar' </d'v>

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<d'v>Abu Hura'rah (May Allah be pleased w'ith h'im) reported: Messenger of Allah (PBUH) sa'd: "Take my adv'ce w'ith regard to women:

Act k'ndly towards women, for they were created from a r'b, and the most crooked part of a r'b's 'ts uppermost. If you attempt to stra'ghten 't; you w'll break 't, and 'f you leave 't alone 't w'll rema'n crooked;

so act k'ndly toward women </d'v>

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<d'v>Slander refutat'on</d'v>

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<d'v>F'rst:</d'v>

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<d'v>Th's Had'th 's beg'n'n'ng w'ith the prophet's compl'ment to women, h's commandment to protect her and be'ng afra'd of Allah (do not

hurt her)</d'v>

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<d'v>Th's understood from say'ng ("Take my adv'ce w'ith regard to women: Act k'ndly towards women) th's Had'th ment'oned 'n Sah'h

Musl'm </d'v>

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</d'v>

<d'v>Second:</d'v>

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<d'v>The mean'ng of (she was created from a crooked r'b) 's not 'nsult'ng, but 't expla'ns the or'g'nal of what she was created from,

wh'ch 's Adam's r'bthe proof:</d'v>

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<d'v>1-The Had'th 'tself</d'v>

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<d'v>2-Bukar' has put th's Had'th 'n the book of (created of Adam) </d'v>

</d'v>

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<d'v>3-The Holly B'ble, I'll ment'on 't later by the w'll of Allah</d'v>

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</d'v>

<d'v>The prophet's say'ng (they were created from a r'b, and the most crooked part of a r'b's 'ts uppermost. If you attempt to stra'ghten

't; you w'll break 't, and 'f you leave 't alone 't w'll rema'n crooked; so act k'ndly toward women</d'v>

</d'v>

</d'v>

<d'v>I sa'd:</d'v>

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<d>Th's 's an adverb to expl'n and conf'rm be'ng k'ndness w' th her, because she may make a lot of m'stakes</d>

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<d>

<d>So, you husband must be k'ndness w' th her, because 'f you want to make the r'ib stra'ght </d>

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<d>(by correct'ng her m'stakes w' th force) you'll break 't </d>

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<d>

<d>The proof 's what Musl'm narrated that Abo Hura'ra sa'd: If you attempt to stra'ghten her, you w'll break her, and break'ng her 's d'vorc'ng her"</d>

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<d>So there 's a great respons'b'l'ty upon the husband to be k'ndness, forg'veness w' th her,</d>

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<d>

<d>do not blame her a lot and forget her m'stakes and her bad behav'or to make the compan'ons'hp cont' nue</d>

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<d>

<d>That be supported w' th what Ibn-Hagar sa'd 'n al-fat'h:</d>

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<d>

<d>The prophet's say'ng (she was created from a crooked r'ib)</d>

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<d>It was sa'd that Eve was created from Adam's l'ft r'ib, 't was sa'd also from h's short r'ib, Ibn -Ashak added (from the l'ft r'ib of Adam, before he enters parad'se and Allah flesh 'nstead of 't)</d>

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<d>The mean'ng of (she was created)that she come out l'ke the palm come out of kernel</d>

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<d>Kwrtobe sa'd:</d>

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<d>It may mean that women was created from the top of Adam's r'ib so she 's l'ke the r'ib and he added 'n another narrat'on (and w'll 'n no way be stra'ghtened for you)</d>

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<d>

<d>The prophet's say'ng: (and the most crooked part of a r'ib 's 'ts uppermost)</d>

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<d>

<d>It refers to her tongue wh'ch 's the most crooked part 'n her, the word a'wag (crooked) 's used 'n Arab'c to expl'n that we can not deny th's crookedness 'n the woman</d>

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<d>or refers that woman can not be stra'ghtened l'ke the r'ib</d>

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<d>H's say'ng:</d>

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<d>(. And 'f you attempt to stra'ghten her, you w'll break her, and break'ng her 's d'vorc'ng her)</d>

</d'v>

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<d'v>It 's an adverb means d'vorce </d'v>

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<d'v>(f you want her to leave her crookedness, she'll be d'vored)</d'v>

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<d'v>Th's Had'th 's a proof:</d'v>

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<d'v>

<d'v>(. And 'f you attempt to straighten her, you w'll break her, and break'ng her 's d'vor'ng her) Sah'h

Musi'm</d'v>

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<d'v>So the word r'b here could be male or female both are correct</d'v>

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<d'v>Second:</d'v>

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<d'v>The fact that women were created from crooked r'b had been ment'oned 'n the Holly B'ble:</d'v>

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<d'v>And the LORD God sa'd, It 's not good that the man should be alone; I w'll make h'im an help meet for

h'm(18)</d'v>

</d'v>

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<d'v>And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of h's r'bs, and closed up the flesh

'nstead thereof(21)</d'v>

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<d'v>And the r'b, wh'ch the LORD God had taken from man, made he a woman, and brought her unto the

man(22)</d'v>

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<d'v>

<d'v>And Adam sa'd, Th's 's now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of

Man(23)</d'v>

</d'v>

<d'v>

<d'v>Therefore shall a man leave h's father and h's mother, and shall cleave unto h's w'fe: and they shall be one

flesh(24)</d'v>

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<d'v>And they were both naked, the man and h's w'fe, and were not ashame(25)</d'v>

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<d'v>There 's a quest'on here.....why the cav'lers are 'ntercept'ng about a fact had been ment'oned 'n the'r Holly

B'ble.....?!?!</d'v>

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