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<d`v><span><span style="font-s'ze: large;"><span style="color: blue;">The Revelat'on `s not com'ng to a Prophet cause of a dead dog of under h's bed!</span></span></span><br /><br /><br /></d`v><br />

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<d`v><span><span style="font-s'ze: med'um;"><span style="color: #556b2f;"><span style="text-decorat'on: underl'ne;">Second :</span></span><br /><br />If sa'd : `f the story `s not r'ght so what `s the reason behind the Gabr'el `interrupt' on of revelat'on to your prophet for a per'od of t'ime .....?<br /><br />I sa'd : What `s clear to me `s that the reason for th'`s when Jews asked the Prophet (peace be upon h'm) about three `ssues ... and he sa'd to them :<br /><br />I w'll tell you tomorrow, and d'd say: "If Allah w'lls" and the revelat'on se'zed to come to h'm... Allah know the best.<br /><br />Th'`s backed by the speech of Quran explanat'on scholars as follow'ng :<br /><br />1-Tafs'r Al Bagaw' : (page 569): the expla'ners sa'd the Jews asked Prophet Muhammad (peace be upon h'm), about (Dhul-Qarnayn, Who has two horns) , about the compan'ons of the cave, and about soul? He sa'd: I w'll tell you tomorrow, and d'd not say : : "If Allah w'lls" so the revelat'on se'zed to come to h'm.<br /><br /><br /><br />2-Tafs'r Al S'ra' Almun'r (Surat Al Dhuha/ page 5212) : << The Jews asked Prophet (peace be upon h'm) about soul, about (Dhul-Qarnayn, Who has two horns) ,and about the compan'ons of the cave ? and the Prophet (peace be upon h'm) sa'd: I w'll tell you tomorrow, and d'd not say If Allah w'lls, so the revelat'on se'zed to come to h'm t'll Gabr'el descended to h'm w'th the speech of Allah : (And never say of anyth'ng, "Indeed, I w'll do that tomorrow, Except [when add'ng], "If Allah w'lls.") Al Kahf(23)<br /><br />And Gabr'el revealed to h'm what they asked h'm, and about th's story (Your Lord has not taken leave of you)>> they d'ffer about the durat'on of the `interrupt' on of the revelat'on. Ibn Jar'r sa'd: twenty four days. And Ibn Abbas sa'd f'fteen days. And Muqatel sa'd Forty days. They sa'd : and the polythe'st sa'd Muhammad's Lord has left h'm and detested h'm Allah has revealed th's surat and Prophet sa'd :<< O Gabr'el you d'd not come t'll I was very eager for you to come ? Gabr'el sa'd: I was more eager to come to you but I am an ordered servant and Allah revealed : (And we [angels] descend not except by the order of your Lord)>> Maryam (64)<br /><br /><br /><br />3- Al Lubab' n Quran science (Chapter16/page372) : and `t was sa'd: when the Jews asked h'm about soul, Dhul-Qarnayn and about the compan'ons of the cave, the Prophet (peace be upon h'm sa'd: >> I w'll tell you tomorrow<< and d'd not say : If Allah w'lls, so the revelat'on se'zed to come to h'm t'll Gabr'el descended to h'm w'th the speech of Allah : (And never say of anyth'ng, "Indeed, I w'll do that tomorrow, Except [when add'ng], "If Allah w'lls.") Al Kahf(23-24), and he revealed to h'm what they asked, and for th's story : (Your Lord has not taken leave of you, [O Muhammad], nor has He detested .)<br /><br />And polythe'st hypocrites harmed the Prophet a lot dur'ng the t'ime of the `interrupt' on of revelat'on, and he was very pat'ently endured from what he faced (peace be upon h'm).... Mus'i'm narrated `n h's Sah'h The Book of THE PERSECUTION OF THE HOLY PROPHET (MAY PEACE BE UPON HIM) AT THE HANDS OF THE INFIDELS AND HYPOCRITES) number 3355 Is'haq B'n Ibra'h'm and Muhammad B'n Raf'h and the utterance `s for Ibn Raf'h sa'd Is'haq sa'd to us Ibn raf'h sa'd: yahya B'n Adam sa'd to us from Zuha'r `t has been narrated on the author'ty of Aswad b. Qa's who sa'd: I heard Jundub b. Sufyan say: The Messenger of Allah (may peace be upon h'm) fell `ll and d'd not wake up for two or three n'ghts (for prayers) A woman came to h'm and sa'd: Muhammad, I hope that your satan has left you. I haven't seen h'm approach you for two or three n'ghts. The narrator says: At th's, Allah, the Glor'ous and Exalted, revealed: ( And [by] the n'ght when `t covers w'th darkness Your Lord has not taken leave of you, [O Muhammad], nor has He detested ).<br /></span></span></d`v><br />

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and Gabr'el does not descent to Prophet because of th's dead dog.... O Musl'ms what are those myths?!

They depend on the follow'ngs :

1-Tafs'r AlQurtuby (chapter 20/93) : Narrated from Ab' Amran Al'ony , sa'd: Gabr'el had not come to Prophet Muhammad (peace be upon h'm) for a durat'on of t'me and that was hard for the Prophet (peace be upon h'm) to bear, Gabr'el d'd come to Prophet wh'le Prophet (peace be upon h'm) was pray'ng w'th h's forehead on the Kaaba, Gabr'el sat on h's shoulder and revealed to h'm (Your Lord has not taken leave of you, [O Muhammad], nor has He detested ).

Khawla –who was serv'ng the Prophet peace be upon h'm- sa'd : a puppy had entered the house, he went under the bed and d'ed, days passed and no revelat'on came to the Messenger of Allah (peace be upon h'm).

The Prophet (peace be upon h'm) sa'd : O khawla, what happened 'n my house? Why Gabr'el 's not com'ng to me ?) Khawla sa'd I sa'd to myself : 'f I ntend clean'ng the house, I swept under of the bed w'th a sweeper and there was a dead puppy, I took 't and threw 't outs'de beh'nd the wall, so the Prophet (peace be upon h'm) came and h's beard was trembl'ng –usually whenever the revelat'on came to h'm (peace be upon h'm) trembl'ng took hold of h'm – he (peace be upon h'm) sa'd : (O Khawla cover me) Allah revealed th's Sorat.

And when Gabr'el descended the Prophet (peace be upon h'm) asked h'm about be'ng late he answered: "do not you know that we don't enter any house w'th dog and p'cture 'n 't".

2- Tafs'r Al Awsy (chapter 24/ page 4): Ibn Ab' Sh'ba 'n h's Masnad, Al Tabaran' and Ibn Mrdwy'a, they concluded from Khawla's (she was serv'ng the Prophet (peace be upon h'm) ) narrat'on that a puppy went under the Prophet's (peace be upon h'm) bed and d'ed we d'd not knew th's, four days passed and no revelat'on came to h'm and he asked O Khawla what happened 'n Prophet's (peace be upon h'm) house Gabr'el 's not com'ng to me I sa'd O Messenger of Allah we never had a day more bless'ng than today he took h's garment wore 't and went outs'de I sa'd to myself 'f I prepare the house for sweep'ng 't and I tr'ed to sweep under of the bed there was someth'ng heavy I tr'ed w'th 't I'll a dead puppy came out I took 't w'th my hands and threw 't beh'nd the house so the Prophet come home and h's beard was trembl'ng –usually whenever the revelat'on came to h'm (peace be upon h'm) trembl'ng took hold of h'm – and sa'd : O Khawla cover me, so Allah Alm'ghty revealed: (By the morn'ng br'ghtness \* And [by] the n'ght when 't covers w'th darkness) t'll h's speech : (and you w'll be sat'sf'ed) th's narrat'on proves that the 'nterrupt'on of revelat'on was four days, from Ibn Jre' 't was twenty days, from Al Kalb' 't was f'teen days and more, from Ibn Abbas twenty f've days, from Al Sad' and Muqatel forty days and you know that 'n such k'nd of 'ssues the knowledge d'ffers from the or'g'n and nearly no one knows for sure only the Prophet (peace be upon h'm), Allah knows the best.

3- Tafs'r of Al Labab by Ibn Ad'l : and 't 's narrated from Khawla was serv'ng Prophet (peace be upon h'm) she sa'd : a puppy had entered the house, entered under the bed and d'ed, days passed and no revelat'on came to the Messenger of Allah, The Prophet sa'd: O Khawla, what happened 'n my house? Why Gabr'el 's not com'ng to me ?) Khawla sa'd: 'f I prepare the house for sweep'ng, I swept under the bed w'th a sweeper and there was a dead puppy, I took 't and threw 't outs'de beh'nd the wall, so the Prophet (peace be upon h'm) came and h's beard was trembl'ng –usually whenever the revelat'on came to h'm (peace be upon h'm) trembl'ng took hold of h'm – he (peace be upon h'm) sa'd : (O Khawla cover me) Allah revealed th's Sorat, and when Gabr'el descended the Prophet (peace be upon h'm) asked h'm about be'ng late he answered: "do not you know that we don't enter any house w'th dog and p'cture 'n 't".

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<d'v><br /><span style="font-s'ze: med'um;"><span style="color: navy;">Refut'ng the susp'c'on:</span></span><br /><span style="font-s'ze: med'um;"><br /><span style="font-s'ze: med'um;"><span style="color: #556b2f;"><span style="text-decorat'on: underl'ne;">F'rst:</span></span></span><br /><br /><span style="font-s'ze: med'um;">Th's narrat'on 's den'ed from both of rat'on'al s'de and narrat'ng s'de, rat'onally the log'c 's completely refus'ng th's 'ssue; cause dog decays after he d'es, and a bad smell'ng r'ses ....</span><br /><br /><span style="font-s'ze: med'um;">And from narrat'ng s'de th's narrat've or story 's den'ed by the Musl'm scholars and they don't recogn'ze 's as correct one, as what follows :</span><br /><br /><br /><br /><span style="font-s'ze: med'um;">1-Ibn Ha'ar (Allah bless h's soul) sa'd 'n Al Fateh (chapter 14/ page 122): Now I found 'n Al Tabaran' w'th a pred'ct'on 't 's stated 'n 't that who don't know the reason of revelat'on was a puppy under Prophet's (peace be upon h'm) bed and he d'd not feel 't so the Gabr'el d'd not come to h'm because of th's, the story of Gabr'el's 'nterrupt because of a dog under the bed 's famous , but to be the reason for reveal'ng th's verse 's very strange, but even odd, and 't 's refused by what 's 'n the correct and Allah know best.</span><br /><br /><br /><br /><span style="font-s'ze: med'um;">2- Al She'kh Al Alban' (Allah bless h'm) sa'd 'n the (Ser'al of Weak) number 6136 (den'ed) O Khawla, what happened 'n the Messenger of Allah's house? Gabr'el 's not com'ng to me! Was there an event happened 'n the house of the Messenger of Allah?... O Khawla cover me!</span><br /><br /><span style="font-s'ze: med'um;">Allah revealed : By the morn'ng br'ghtness (1) And [by] the n'ght when 't covers w'th darkness, (2) Your Lord has not taken leave of you, [O Muhammad], nor has He detested .</span><br /><br /><span style="font-s'ze: med'um;">Al Tabaran' sa'd 'n (The Great D'ct'onary) (24/249/636) Al' Ibn Abdulaz'z sa'd to us : Abw Naaeh repeated, Hfs B'n Saaed Alqura'shy repeated, from her mother my mother narrated to me : a puppy had entered the house, went under the bed and d'ed, days passed and no revelat'on came to the Messenger of Allah (peace be upon h'm) he sa'd: (he narrated the had'th), I sa'd: I swear by Allah we never had a day more bless'ng than today he took h's garment wore 't and went outs'de I sa'd : 'f I prepare the house for sweep'ng 't and I tr'ed to sweep under the bed by sweeper there was someth'ng heavy; I tr'ed w'th 't I'll a dead puppy came out I took 't w'th my hands and threw 't outs'de beh'nd the wall so the Prophet come home and h's beard was trembl'ng –usually whenever the revelat'on came to h'm (peace be upon h'm) trembl'ng took hold of h'm – and sa'd : "O Khawla cover me" .... The had'th.</span><br /><br /><br /><br /><span style="font-s'ze: med'um;">And Ibn Ab' Sh'ba 'n h's (Masnad), from h'm Ibn Ab' Ass'm 'n Last "Al Ahad wal mathan", and from h'm Ibn Atheer 'n "The L'on of the forest" (6/94) Abu Naeem Al Fatheel B'n Dkeen narrated for us : ..... thus.</span><br /><br /><br /><br /><span style="font-s'ze: med'um;">I sa'd : th's 's a weak pred'cat'on, and has two faults , wh'ch are unawareness:</span><br /><br /><br /><span style="font-s'ze: med'um;"><span style="color: navy;">F'rst:</span> Um Hfs B'n Saaed: I d'd not f'nd her b'ography , and thus Al Ha'thamee f'nd fault; and sa'd 'n "Al Ma'mah" (7/138): "Al Tabaran' narrated 't, Um Hfs I d'd not know her".</span><br /><br /><br /><br /><span style="font-s'ze: med'um;">3- She'kh Sal'm Al H'laly and She'kh Muhammad Al Nas'r (Allah bless them) 'n the Book of

Comprehens'on (3/523): weak.</span></d'v><br />

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