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<d'v>Is Prophet of Islam the frst of the Musl'm ?

They wonder, scoff and say : how can Prophet of Islam Muhammad be the frst of the Musl'ims, the Quran ment'ons that the messenger of Allah Abraham was a Musl'm : Abraham was ne'ther a Jew nor a Chr'st'an, but he was one 'nc'l'n'ng toward truth, a Musl'm [subm't't'ng to Allah]. And he was not of the polythe'sts. .Al-Imran 67

When h's Lord sa'd to h'm, "Subm'it", he sa'd "I have subm't'ted [n Islam] to the Lord of the worlds." .Al Bqarah 131.

So how can the Prophet of Islam be the frst of the Musl'ims 's not that a contrad'ct'on ?!!

For th's they depend on :

The frst :
Allah Alm'ghty say'ng : Say, "Indeed, my prayer, my r'tes of sacr'f'ce, my l'v'ng and my dy'ng are for Allah, Lord of the worlds. (162) No partner has He. And th's I have been commanded, and I am the frst [among you] of the Musl'ims." (163) AlAnham 162-163

Second :
Allah sa'd : Say, [O Muhammad], "Indeed, I have been commanded to worsh'p Allah, [be'ng] s'ncere to H'm 'n rel'g'on. (11) And I have been commanded to be the frst [among you] of the Musl'ims." (12) AlZmr 11-12

Refut'ng the Slander :

Frst :

the ob'ectors at frst should look at the tafseer books (Islam'c explanat'ons of the Holy Quran); to have the'r vew changed and we would not f'nd them wonder'ng, scoff and say : there 's a contrad'ct'on, any way what 's hard for them to understand the tafseer books clar'f'ed't; the Allah's speech about our prophet Muhammad (peace be upon h'm) that he 's the frst of the Musl'ims , the Quran expla'ners agreed that the Prophet (peace be upon h'm) 's the frst Musl'm of h's commun'ity, for th's 't 's enough to ment'on some of what 's wr'ten 'n tafseer books :

1- Allah Alm'ght sa'd : No partner has He. And th's I have been commanded, and I am the frst [among you] of the Musl'ims." Al Anham 163

It 's wr'ten 'n Tafs'r Al Jalalayn :
No assoc'ate has He, 'n these th'ngs. And to th's, affrmat'on of the Oneness [of God], I have been commanded, and I am the frst of those who subm't', from among th's commun'ity.

And 'n Tafs'r Maysar 't 's wr'ten :
There 's no partner who shares Allah h's d'v'n'ity, nor h's dom'nat'on, nor h's h'ghest qual't'es and nor h's great names, Allah the Alm'ghty commanded me th's pure monothe'sm and I am the frst of th's commun'ity who affrmed and obeyed Allah.

2- Allah Alm'ghty sa'd : And I have been commanded to be the frst [among you] of the Musl'ims." (12) (Al Zmr 12)

It 's wr'ten 'n Tafs'r Al Jalalayn : And I have been commanded to be the frst of those who subm't', from th's commun'ity.

In Tafs'r Maysar 't 's wr'ten : He commanded me to be the frst of my commun'ity who became Musl'm.

And 'n Tafs'r Ibn katheer 't 's wr'ten : (12. "And I am commanded (th's) 'n order that I may be the frst of the Musl'ims Al Sad' sa'd : means of h's commun'ity.

The Ummah (Islam experts) agreed on th's that the Prophet Muhammad (peace be upon h'm) 's the frst Musl'm of h's commun'ity.

Second :

The'r talk'ng and arguement about contrad'ct'on shows that they know noth'ng.... Cause Muhammad (peace be upon h'm) 's the frst Musl'm of h's commun'ity, follows the rel'g'on of Abraham (peace be upon h'm), 'f we read the frst Quran verse wh'ch they depend on and we looked at the verses before 't, we can f'nd out that the Prophet Muhammad (peace be upon h'm) follows the straight correct rel'g'on of Abraham; Allah Alm'ghty sa'd : Say, "Indeed, my Lord has gu'ded me to a straight path - a correct rel'g'on - the way of Abraham, 'nc'l'n'ng toward truth. And he was not among those who assoc'ated others w'th Allah." (161) Say, "Indeed, my prayer, my r'tes of sacr'f'ce, my l'v'ng and my dy'ng are for Allah, Lord of the worlds. (162) No partner has He. And th's I have been commanded, and I am the frst [among you] of the Musl'ims." (163). Al Anham 161-163

Th'rd :

It 's also wr'ten 'n the Sc'pture of Allah Quran that Moses was the frst Musl'm of h's commun'ity; Allah sa'd : And when Moses arr'ved at Our appo'nted t'me and h's Lord spoke to h'm, he sa'd, "My Lord, show me [Yourself] that I may look at You." [Allah] sa'd, "You w'll not see Me, but look at the mounta'n; 'f 't should rema'n 'n place, then you w'll see Me." But when h's Lord appeared to the mounta'n, He rendered 't level, and Moses fell unconsc'ous. And when he awoke, he sa'd, "Exalted are You! I have repented to You, and I am the frst of the bel'evers." (143) Al Ahraf 143

It 's wr'ten 'n Tafs'r Maysar : I am the frst of my commun'ity who bel'eves 'n you .

From what ment'oned before we have no susp'c'on , 'n the bounty of Allah the Alm'ghty.

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