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<blockquote class="postcontent restore"><span style="color: black; font-fam'ly: 'Trad'tional Arab'c'; font-s'ze: large;"><span style="color: #4169e1;">A prophet says: Get the pagans out of the Arab'an

Pen'nsula!<br /></span><br /><br />They sa'd: the Jews and others l'ved on the'r lands 'n peace, then Islam came to expel them from the'r houses w'th the'r ch'ldren and w'ves...Is th's act from Muhammad's mercy when he sa'd: " Get the pagans out of the 'Arab'an Pen'nsula "?!<br /><br /><span style="color: ol'v;">They referred to the follow'ng texts:<br /></span><br />1 – The Correct Bukhra', book of ('ncurs'ons), chapter (the prophet's (PBUH) 'ilness and death), no. 4078. Ibn Abbas sa'd: Thursday! And how great that Thursday was! The a'lment of Allah's messenger became worse (on Thursday) and he sa'd, fetch me someth'ng so that I may wr'te to you someth'ng after wh'ch you w'll never go astray." The people (present there) d'ffered 'n th's matter, and 't was not r'ght to d'ffer before a prophet. Some sa'd, "What 's wrong w'th h'm ? (Do you think ) he 's del'r'ous (ser'iously 'ill)? Ask h'im ( to understand h's state )." So they went to the prophet and asked h'im aga'n. The Prophet sa'd, "Leave me, for my present state 's better than what you call me for." Then he ordered them to do three th'ngs. He sa'd, "Turn the pagans out of the 'Arab'an Pen'nsula; respect and g'v'e g'fts to the fore'gn delegat'ons as you have seen me deal'ng w'th them." (Saeed Ibn Juba'r, the sub-narrator sa'd that Ibn Abbas kept qu'et as rewards the th'rd order, or he sa'd, "I forgot 't.") (See Had'th No. 116 Vol. 1)<br />2 – The Correct Musl'm, book of (Jehad), chapter (Gett'ng the Jews and Chr'st'ans from the Arab'an pen'nsula), no. 3313. <br />It has been narrated by Umar Ibn al-Khatt'b that he heard the messenger of Allah (PBUH) say: "I w'll expel the Jews and Chr'st'ans from the Arab'an Pen'nsula and w'll not leave any but Musl'm".<br />3 – The Correct Musl'm, book of ('ehad), chapter (expell'ng the Jews from Al H'az), no. 3311. Abu Hura'ra sa'd: <br /><br />While we were 'n the mas'ed (mosque), the messenger of Allah came out and sa'd: "Let us proceed to the Jews." So we went out w'th h'm t'ill we came to Ba't-al-M'dras. The prophet stood up there and called them, say'ng: "O assembly of Jews! Surrender to Allah (embrace Islam) and you w'll be safe!" They sa'd, "You have conveyed Allah's message, O Aba-al-Qas'm". The messenger of Allah then sa'd to them:"That 's what I want; embrace Islam and you w'll be safe." They sa'd:"You have conveyed the message, O Aba-al- Qas'm". The messenger of Allah then sa'd to them:"That 's what I want," and repeated h's words for the th'rd t'me and added: "Know that the earth 's for Allah and I want to ex'le you from th's land, so whoever among you has property he should sell 't, otherw'se, know that the land 's for Allah and H's messenger".<br /><br /></span></blockquote><br />

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<blockquote class="postcontent restore"><span style="color: black; font-fam'ly: 'Trad'tional Arab'c'; font-s'ze: large;"><span style="font-s'ze: x-large;"><span style="color: #ff00ff;">The reply to th's m'sunderstand'ng:<br /></span></span><br /><br />First: Islam has an 'mportant concept, that 's "There's no compuls'ion 'n rel'g'ion", and everyone has the freedom of creed...As for the Arab pagans, they could stay 'n the'r d'sbel'ef, on cond't'on that they leave the Arab'an Pen'nsula. Th's 's because Allah, the Alm'ghty, wanted to make th's part of the earth for the bel'evers and Musl'ms only, so that they worsh'p H'm alone on th's land, espec'ally because 't's the land of revelat'on, q'bla (Musl'ms prayers dest'nat'on), and the center of the Islam'c world...Allah, the Alm'ghty, says 'n the Quran: (the earth belongs to Allah. He causes to 'nher't 't whom He w'ills of H's servants. And the [best] outcome 's for the r'ghteous) (The He'ghts:128).<br /><br /><br />Second: The Arab pagans 'n the Arab'an Pen'nsula d'dn't have an excuse to keep on the'r d'sbel'ef, because the prophet (PBUH) was sent from Allah, the Alm'ghty, from among them, and the m'raculous Quran reached them. They knew the prophet (PBUH), h's honesty, and h's blood'ne. They knew h'im (PBUH) same as they knew the'r sons, so the'r d'sbel'ef 'n h's prophecy was dreadful repud'at'on and arrogance. Th's was enough to expel them from the land, as people hav'ng such character'st'cs would be a reason beh'nd m'sch'ef...<br /><br /><br />Th'rd: They weren't expelled from the land except after Islam preva'led 'n the Arab'an Pen'nsula, and people entered Islam 'n groups, except a small number of stubborn. Those people betrayed Muhammad (PBUH) and wanted to k'ill h'm. Bes'des, he (PBUH) ordered them to sell the'r houses and lands, to buy others 'n any other land, he (PBUH) sa'd: "I want to ex'le you from th's land, so whoever among you has property he should sell 't". But when they betrayed h'im, he (PBUH) ordered them to leave the land w'thout sell'ng the'r propert'es, and the Arab'an Pen'nsula means Al H'az only, not the whole Pen'nsula. Th's 's proved 'n the follow'ng:<br /><br /><br />1 – Al Bukahr's Ibn Battal Interpretat'on, chapter 11, page 365: the author sa'd: Those Jews expelled by the prophet (PBUH) were Ban' Al Nadeer, they wanted to betray the messenger of Allah (PBUH), by throw'ng h'm w'th a stone, but Allah, the Alm'ghty, 'nformed H's messenger (PBUH) w'th what they 'ntended to do, so he (PBUH) ordered to expel them and let them go to wherever they wanted. When the hypoc'r'tes heard that, they sent to Ban' Nadeer say'ng: "be f'rm and don't obey h's orders, we won't leave you alone. If you are to f'ght aga'nst h'm, we w'll f'ght w'th you, and 'f you are expelled, we w'll go out w'th you. But they could do noth'ng, and Allah, the Alm'ghty, made them horr'f'ed. Then, they asked the messenger of Allah (PBUH) to expel them, and don't f'ght or k'ill them, on cond't'on that they take the'r money carr'ed on the'r camels. The prophet responded to them, so they took the'r propert'es and went to Kha'bar. Most of them went to the Levant, and left a part of the'r money they couldn't take to the prophet (PBUH), so he (PBUH) d'v'd'ed 't on the 'mm'grants.<br /><br />The author sa'd: Someone may say: th's 's oppos'te to Al Maqbar's narrat'on from Abu Hura'ra, because the narrat'on ment'ons that the prophet (PBUH) ordered them to sell the'r lands, and 'n Ibn Ishaq narrat'on, 't's ment'oned that they left the'r land w'thout sell'ng them, so they became from the prophet's property. How come th's? <br /><br /><br />The answer: The prophet ordered them to sell the'r lands before betray'ng h'im, they owned the'r lands, and they were 'n a reconc'it'at'on and a ne'ghborhood w'th the prophet (PBUH). So, he d'dn't harm them, because they hadn't harmed h'm, and there was no covenant between them. Then, Allah, the Alm'ghty, 'nformed H's messenger (PBUH) w'th the'r betrayal, and what they 'ntend to do. Before know'ng about the'r betrayal, he (PBUH) had ordered them to sell the'r lands and leave the Arab'an Pen'nsula, but they d'dn't do 't. Th's 's because the hypoc'r'tes told them: "Be f'rm, and don't obey h's orders. We won't leave you alone", so they trusted them, and d'dn't obey the prophet's (PBUH) orders. In add't'on to that, they 'ntended to f'ght the prophet (PBUH) and k'ill h'm, so 'n that case 't became perm'iss'ble to h'im (PBUH) to k'ill them and take the'r money. He (PBUH) cordoned them w'th h's compan'ons, and when the hypoc'r'tes d'dn't help them as they prom'sed, they were terr'f'ed and gave up, and asked the messenger of Allah (PBUH) about the offer he told them about before. He (PBUH) d'dn't allow them to buy the'r lands, and offered them to leave the land w'th what the'r camels could carry, 'n return for not k'ill'ng them or tak'ng the'r money. So, they left the'r houses w'thout f'ght and bloodshed, the'r lands weren't the prophet's spo'ls, but the Jews left them out of fear, so 't became the prophet's (PBUH) property. Ibn Ishaq sa'd: only two men

from Ban' AL Nadeer entered Islam, so they got back the'r money, houses, and lands. There's a verse that was revealed for Ban' Al Nadeer: {And 'f not that Allah had decreed for them evacuat'on, He would have pun'ished them 'n [th's] world, and for them 'n the Hereafter 's the pun'ishment of the F're} (The Gather'ng:3). "He would have pun'ished them" means by be'ng captured or k'illed.<br />Abu Za'd narrated from Ibn Al Qas'm, when he asked about a corrupted man who gathers ev'l people, what should be done w'th h'm? He answered: he must be taken away from h's house, and 't must be closed after leav'ng t. I asked: shall 't be sold? He answered. No, so that he may repent later, and return to h's house. Ibn Al Qas'm added: and fr'st he should be warn'd once, tw'ce, and thr'ce to stop spread'ng h's ev'l and corrupt'on, but 'f he doesn't obey, he should be taken away from h's house. Th's 's ment'oned at the end of the book of (Jehad), chapter (the prophet (PBUH) orders to expel the Jews from the Arab'an Pen'nsula).<br />2 – Al Nawaw's 'nterpretat'on for Musl'm's book, chapter 5, page 395: 't's ment'oned "Omar evacuated them to Ta'maa and Areehaa". These were two well known v'illages, and th's 's a proof for the prophet's (PBUH) 'ntent'on to evacuate the Jews and the Chr'st'ans from a certa'n part of the Arab'an Pen'nsula, 'e. Al H'az, as Ta'maa 's 'ns'de the Arab'an Pen'nsula, but not 'ns'de Al H'az.<br />Fourth: The B'ble ment'ons k'll'ng and erad'cat'ng whole nat'ons even w'thout warn'ng or inv't'ng them to worsh'p Allah, the Alm'ghty. Th's 's ment'oned 'n the follow'ng:<br />1 – Evacuat'ng and erad'cat'ng seven nat'ons, and refus'ng the'r v'ew or reconc'itat'on..Th's 's accord'ng to what the Lord sa'd to prophet Moses (PBUH) 'n Deuteronomy 7<mg class="" n'l'ne'ing" t'tle="" src="http://www.ebnmaryam.com/vb/mages/sm'ies/1.g'f" border="" alt="" /><br /><br />7 "When the LORD your God br'ngs you 'nto the land that you are enter'ng to take possess'on of 't, and clears away many nat'ons before you, the H'it't'es, the G'rgash't'es, the Amor't'es, the Canaan't'es, the Per'zz't'es, the H'v't'es, and the Jebus't'es, seven nat'ons more numerous and m'ght'er than you, 2 and when the LORD your God g'ves them over to you, and you defeat them, then you must devote them to complete destruct'on.[a] You shall make no covenant w'th them and show no mercy to them. 3 You shall not 'ntermarry w'th them, g'v'ng your daughters to the'r sons or tak'ng the'r daughters for your sons, 4 for they would turn away your sons from follow'ng me, to serve other gods. Then the anger of the LORD would be k'ndled aga'nst you, and he would destroy you qu'ckly. 5 But thus shall you deal w'th them: you shall break down the'r altars and dash 'n p'ieces the'r p'illars and chop down the'r Asher'm and burn the'r carved 'mages w'th f're.<br /><br />2 – Prophet Dav'd (PBUH) and h's forces k'll the'r enem'es and cut the'r bod'es w'th saws. Th's 's 'n 2 Samuel 12:26-31:<br />26 Now Joab fought aga'nst Rabbah of the Ammon't'es and took the royal c'ty. 27 And Joab sent messengers to Dav'd and sa'd, "I have fought aga'nst Rabbah; moreover, I have taken the c'ty of waters. 28 Now then gather the rest of the people together and encamp aga'nst the c'ty and take 't, lest I take the c'ty and 't be called by my name." 29 So Dav'd gathered all the people together and went to Rabbah and fought aga'nst 't and took 't. 30 And he took the crown of the'r k'ng from h's head. The we'ght of 't was a talent[d] of gold, and 'n 't was a prec'ous stone, and 't was placed on Dav'd's head. And he brought out the spo'l of the c'ty, a very great amount. 31 And he brought out the people who were 'n 't and set them to labor w'th saws and 'ron p'icks and 'ron axes and made them to l'at[e] the br'ck k'ins. And thus he d'd to all the c't'es of the Ammon't'es. Then Dav'd and all the people returned to Jerusalem.<br /><br />3 – Jesus, the Chr'st (PBUH) orders h's followers to slaughter he who 'sn't under h's author'ty. Th's 's ment'oned 'n Luke 19:27:<br />27 But as for these enem'es of m'ne, who d'd not want me to re'gn over them, br'ng them here and slaughter them before me.""!<br />I have a quest'on here: d'd the ob'ectors read those words "and slaughter them before me"?!<br /><br />Is that a slaughter for devot'on? or a real slaughter?!<br />D'd they ob'ect that verse and attacked 't same as what they d'd w'th the prophet's (PBUH) speech, when they sa'd that the prophet of Islam 's the root of terror'sm...?!<br /><br />And what 'f Muhammad (PBUH) was the one who sa'd those words "slaughter them before me"? How would they

have reacted...?!<br /><br />

<d'v><span style="color: #4b0082;"><br />Written by She'kh Akram Hassan Mors'<br />Translat'on: Professor Islami'c translat'on</span></d'v><br />

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